| P  | ATENT APPLICATION  | 1  | First Inventor   | Yasuyuki H                                   | ashimoto et al |   | <u> 500 -</u>  |  |  |  |
|--|--|--|--|--|----------------|---|----------------|--|--|--|
| TRANSMITTAL  |  | Title DAMPER MECHANISM   |  |  |                |   |                |  |  |  |
| (Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) |  |  | Express Mail Lab   | el No.                                       |                |   |                |  |  |  |
| See MPEP c   | APPLICATION ELEMENT  | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 |  |  |                |   |                |  |  |  |
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| For CONTIN   | inuation Divisional Co<br>plication information: Examiner (UATION or DIVISIONAL APPS only: The en<br>55, is considered a part of the disclosure of<br>pration can only be relied upon when a port  | the accompa  | e of the prior app<br>mying or division  | Group :<br>plication, from<br>al application | n and is hereb | th or declaration is supp<br>y incorporated by refere | plied<br>ence. |  |  |  |
|  | 17.  | CORRESPO   | ONDENCE ADD  | RESS   |                |   |                |  |  |  |
| ☑ Custor   | mer Number or Bar Code Label(Insert Cu   |  | 2919<br>Attach bar code l  | abel here)                                   | or □ Co        | rrespondence address be                               | Now            |  |  |  |
| ·  | Todd M. Guise  |  |  |  |                |   |                |  |  |  |
| Name   | Shinjyu Global IP Counselors, LL   | Shinjyu Global IP Counselors, LLP  |  |  |                |   |                |  |  |  |
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| Country  | United States Tele   | phone  | (202) 293-   | 0444   | Fax            | (202) 293-0445  |                |  |  |  |
| Name (Print/Type) Todd M. Guise                                    |  |  | Registration   | Registration No. (Attorney/Agent) 46,        |                |   |                |  |  |  |
| Signature Tool of Miles  |  |  | -  |  | Date           | 3/1/02  |                |  |  |  |

[Page 1 of 2] Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case, Any comments on the amount of time you are required to complete this form should be sent to the Chef Information Officer. Platent and Trademark-Office, Weshington, D.C. 20231. DO NOT SEND FIESS OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, which place to the Chef Patents, Box Patent Application, and the Chef Patents, Box Patent Application, and the Chef Patents, Box Patents,

number.

FOR:

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BASIC FEE TOTAL

## FEE TRANSMITTAL FORM

(Col. 2)

NO. EXTRA

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Attorney Docket No.: ED-US010068

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ASSISTANT COMMISSIONER OF PATENTS **BOX: PATENT APPLICATION** 

(Col. 1)

NO. FILED

Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor: Yasuyuki Hashimoto et al.

## For: DAMPER MECHANISM

The filing fee for filing this patent application has been calculated as follows:

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| $\boxtimes$       | A check is enclosed in and ⊠ the \$40.00 As:  |        |    | cover ⊠the at | pove calculated        | filing fee |        |  |  |  |
|                   | Please charge our Deposit Account No. 50-1836 in the amount of \$ to cover   the above calculated filing fee and the \$40.00 Assignment recording fee.  |        |    |               |                        |            |        |  |  |  |
|                   | Other:  |        |    |               |                        |            |        |  |  |  |
|                   | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this sheet is attached.  \[ \begin{array}{l} \text{Any additional excess claim fees under 37 CFR 1.16.} \]  \[ \begin{array}{l} \text{Any additional patent application processing fees under 37 CFR 1.17.} \] |        |    |               |                        |            |        |  |  |  |
| Dated:            | 3/1/02  |        |    |               | M. Guise<br>No. 46,748 | ivie       |        |  |  |  |

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